

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Magpie Creek Floodplain Conservation Project

Lead Agency: Sacramento Area Flood Control Agency  
Mailing Address: 1007 7th Street, 7th Floor  
City: Sacramento Zip: 95814

Contact Person: Dan Tibbets  
Phone: (916)874-7606  
County: Sacramento

Project Location: County: Sacramento City/Nearest Community: Sacramento

Cross Streets: Raley Boulevard and Santa Ana Avenue Zip Code: 95838

Longitude/Latitude (degrees, minutes and seconds): 38 ° 39 ' 40 " N / 121 ° 25 ' 45 " W Total Acres: 42 acres

Assessor's Parcel No.: 215-0244-009, -021, -027, -0271-014 Section: 4 Twp.: 9N Range: 5E Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: \_\_\_\_\_ Waterways: Magpie Creek, Don Julio Creek  
Airports: McClellan AFB Railways: \_\_\_\_\_ Schools: Bell Avenue School

### Document Type:

- CEQA:  NOP  Draft EIR  Supplement/Subsequent EIR (Prior SCH No.) \_\_\_\_\_ Other: \_\_\_\_\_
- Early Cons  NEPA  NOI  Joint Document  Final Document
- Neg Dec  EA  Other: \_\_\_\_\_
- Mit Neg Dec  Draft EIS  FONSI

Governor's Office Planning & Research  
MAY 25 2018  
10:23 AM  
STATE CLEARINGHOUSE

### Local Action Type:

- General Plan Update  Specific Plan  Rezone  Annexation
- General Plan Amendment  Master Plan  Prezone  Redevelopment
- General Plan Element  Planned Unit Development  Use Permit  Coastal Permit
- Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: Board approval

### Development Type:

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
- Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Educational: \_\_\_\_\_
- Recreational: \_\_\_\_\_
- Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Transportation: Type \_\_\_\_\_
- Mining: Mineral \_\_\_\_\_
- Power: Type \_\_\_\_\_ MW \_\_\_\_\_
- Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Hazardous Waste: Type \_\_\_\_\_
- Other: Floodplain easement, cleanup and revegetation, fencing

### Project Issues Discussed in Document:

- Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation
- Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality
- Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater
- Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian
- Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement
- Coastal Zone  Noise  Solid Waste  Land Use
- Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects
- Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

### Present Land Use/Zoning/General Plan Designation:

Light Industrial

### Project Description: (please use a separate page if necessary)

The proposed project would preserve and enhance the existing floodplain function and flood storage capacity of land near the confluence of Magpie and Don Julio Creeks by placing one or more easements on the project area. The purpose of the easements would be to prevent future development that would be subject to flooding or that would constrain future flood control options that would benefit the watershed. The proposed project also seeks to enhance the project area's degraded riparian, floodplain, and wetlands by conducting limited removal of non-native invasive vegetation, planting native riparian and upland tree species, seeding with native grass species, and preventing uses that degrade the onsite habitat. Associated construction activities include site clearing, vegetation management, minor earthwork, revegetation, and fence installation.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                              | <input checked="" type="checkbox"/> Office of Historic Preservation          |
| <input type="checkbox"/> Boating & Waterways, Department of               | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency           | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                        | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                        | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics                 | <input checked="" type="checkbox"/> Regional WQCB #5 _____                   |
| <input type="checkbox"/> Caltrans Planning                                | <input type="checkbox"/> Resources Agency                                    |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy               | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                               | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                             | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                      | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                       | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                      | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                         | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                                | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input checked="" type="checkbox"/> Fish & Game Region #2 _____           | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of                | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of      | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of                  | Other: _____   |
| <input type="checkbox"/> Health Services, Department of                   | Other: _____   |
| <input type="checkbox"/> Housing & Community Development                  |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission   |  |

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### Local Public Review Period (to be filled in by lead agency)

Starting Date May 25, 2018

Ending Date June 23, 2018

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### Lead Agency (Complete if applicable):

Consulting Firm: ICF

Applicant: Same as Lead Agency

Address: 630 K Street, Suite 400

Address: \_\_\_\_\_

City/State/Zip: Sacramento, CA 95814

City/State/Zip: \_\_\_\_\_

Contact: Gregg Ellis

Phone: \_\_\_\_\_

Phone: (916)737-3000

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Signature of Lead Agency Representative: \_\_\_\_\_

Date: 5/24/2018

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.