

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

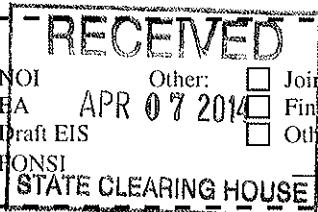
Project Title: South Sacramento Stream Project Florin Creek Project

Lead Agency: Sacramento Area Flood Control Agency Contact Person: Pete Ghelfi
 Mailing Address: 1007 7th Street Phone: (916) 874-7606
 City: Sacramento Zip: 95814 County: Sacramento

Project Location: County: Sacramento City/Nearest Community: Sacramento/Southgate
 Cross Streets: Pomegranate Avenue and Persimmon Avenue Zip Code: 95823
 Lat. / Long. (degrees, minutes, and seconds): _____ " N/ _____ " W Total Acres: 10
 Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: 99 Waterways: Florin Creek
 Airports: _____ Railways: _____ Schools: Parkway Elementary School

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) 2004102009 Draft EIS Other _____
 Mit Neg Dec Other Supplemental Mit. Neg. Dec. FONSI



Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational _____
 Recreational _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: Flood control project

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____
 Other _____

Present Land Use/Zoning/General Plan Designation:

NA

Project Description: (please use a separate page if necessary)

Florin Creek is a tributary to Morrison Creek that traverses the City of Sacramento and unincorporated Sacramento County. The Proposed Project consists of refinements to previous designs approved of in a Supplemental EIR (SEIR) prepared and certified by SAFCA in February 2005 (SCH#2004102009). The Proposed Project would provide flood protection measures capable of conveying flows of a 100-year flood event within Florin Creek downstream of SR 99 based on more recent studies and design changes since certification of the SEIR. The Proposed Project would include changes to channel widening and flood conveyance design, shortening the length of construction along the creek, and the removal of trees and fences encroaching into the channel right-of-way to meet the USACE engineering requirements. In combination with the Florin Creek Multi-Use Basin Project, under separate consideration by SAFCA, the Proposed Project would provide flood protection for up to 450 structures downstream of the Project site.

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans District # _____ | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 7, 2014 Ending Date May 6, 2014

Lead Agency (Complete if applicable):

Consulting Firm: <u>ESA</u>	Applicant: _____
Address: <u>2600 Capitol Ave., Suite 200</u>	Address: _____
City/State/Zip: <u>Sacramento, CA 95816</u>	City/State/Zip: _____
Contact: <u>Erick Cooke</u>	Phone: _____
Phone: <u>(916) 564-4500</u>	

Signature of Lead Agency Representative:  Date: 4/7/14

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.