

## NOTICE TO CONTRACTORS

Notice is hereby given that the Executive Director of the Sacramento Area Flood Control Agency (SAFCA), Sacramento, California, will receive sealed bids as follows:

**BID DATE:** September 26, 2019

**SUBMIT SEALED BIDS TO:** Department of General Services  
Contract & Purchasing Services Division  
9660 Ecology Lane  
Sacramento, CA 95827  
Until 2:00 P.M. (Local Time)

**FOR: CONTRACT 4451:** Natomas Basin Project  
Reach B - Johnson Ranch Contaminated Soil  
Removal

**ESTIMATED CONSTRUCTION COST:** \$150,000

**CONTRACTOR'S CALIFORNIA LICENSE AND/OR CLASS REQUIRED:** General Engineering Class A; and HAZ Hazardous Substance Removal Certification; HAZWOPER certificates are required for all employees.

**PRE-BID INSPECTION DATE; TIME; AND LOCATION:** September 11, 2019 at 9:00 am; meet at the site, east of the intersection of Garden Highway and Radio Road

**PROJECT DESCRIPTION:** The work performed under this Contract includes the furnishing of all labor, materials, equipment and supervision for:  
  
Removal of contaminated soil materials.

A pre-bid inspection and walk-through will be held for the purpose of reviewing and answering questions regarding this project. Any interested contractor or his/her agent may attend. Representatives of SAFCA will be present for questions. Attendance at the pre-bid inspection is not mandatory.

Award of this contract requires the bidder to have a valid California contractor's license with the classification(s) identified above. This requirement shall be met at the time of the bid opening.

Contract Documents may be downloaded at <http://www.dgs.saccounty.net/capsd/Pages/Construction.aspx> Contractors will need to register on the site (County of Sacramento uses a third party site called Public Purchase) to download the contract documents. If you have any technical difficulties with Public Purchase, Contact them at 800-591-5546 or at [support@publicpurchase.com](mailto:support@publicpurchase.com). For further assistance, contact Tracy Soth at [SothT@saccounty.net](mailto:SothT@saccounty.net)

Each bid must be submitted on the bid form provided in the Contract Documents. Each bid must also be accompanied by security in the form of a bid bond issued by a corporate surety, a certified check or cashier's check payable to SAFCA, or cash for an amount not less than ten percent (10%) of the aggregate sum of the bid.

The successful bidder shall be required to execute a Material and Labor Payment Bond and a Performance Bond, issued by a corporate surety, acceptable to SAFCA, each for not less than one hundred percent (100%) of the contract price.

SAFCA encourages the submission of bids and sub-bids by minority-owned and women-owned business enterprises.

This is a public works project in accordance with Section 1720 of the California Labor Code. No contractor or subcontractor may be listed on a bid proposal for a public works project unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)]. No contractor or subcontractor may be awarded a contract for public work on a public works project unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5.

The County of Sacramento received final approval from the Director of the California Department of Industrial Relations as a Labor Compliance Program effective March 15, 1994. All questions regarding this Labor Compliance Program should be directed to the Labor Compliance Section at (916) 875-2711.

This is a construction project in accordance with Section 1771.5 of the California Labor Code. This contract is subject to: (1) Federal Labor Standards Provisions as required by the Davis-Bacon Act and other applicable Federal requirements, (2) Equal Employment Opportunity requirements pursuant to Executive Order 11246, and (3) Minority Business Enterprise (MBE) development pursuant to Executive Order 12432.

All labor on the project shall be paid no less than the minimum wage rates as established by the U.S. Secretary of Labor or as determined by the Director of the California Department of Industrial Relations. The higher of the two rates will be paid in accordance with the following acts and codes:

- (1) The Davis-Bacon Act, and
- (2) Section 1770, and following, of the California Labor Code.

Copies of the minimum wage rates established by the Secretary of the U.S. Department of Labor ([www.wdol.gov](http://www.wdol.gov)) and the prevailing rate of per diem wages as determined by the Director of the California Department of Industrial Relations (<http://www.dir.ca.gov/OPRL/PWD/index.htm>) are on file at the office of the Labor Compliance Program, 9700 Goethe Road, Suite D, Sacramento, CA 95827. These copies shall be made available to any interested party upon request.

The County will not accept lower State wage rates not specifically included in the Federal Minimum Wage Decision. This includes "helper" (or other classifications based on hours of experience) or any other classification not appearing in the Federal Wage Decision. Where the Federal Wage Decision does not contain the State wage rate determination otherwise available for use by the Contractor and subcontractors, the Contractor and subcontractors shall pay not less than the Federal minimum wage rate which most closely approximates the duties of the employees in question.

Pursuant to California Public Contract Code Section 22300, the contractor may, at its own expense, substitute securities for any money being withheld by SAFCA to ensure performance under this contract.

SAFCA reserves the right to reject any or all bids, to waive any informality in any bid, and to determine which bid, in the judgment of the agency, is the lowest responsive bid of a responsible bidder.

NOTE ALL QUESTIONS AND CORRESPONDENCE CONCERNING THIS NOTICE TO CONTRACTORS SHALL BE DIRECTED AS FOLLOWS:

Mr. John A. Bassett  
SAFCA  
1007 7th Street, 7th Floor  
Sacramento, CA 95814


Tel: (916) 874-7606  
Fax: (916) 874-8289

bassettj@saccounty.net

(Include "Contract No. 4451 - Natomas Basin Project Reach B - Johnson Ranch Contaminated Soil Removal" in the subject line of e-mail correspondence.)

General and limited questions may be answered by telephone. More detailed questions shall be submitted in writing. Questions will be accepted until **Thursday, September 19, 2019 at 2 p.m.** Written responses to questions will be made by addendum.

By order of the Board of Directors of the Sacramento Area Flood Control Agency at Sacramento, California, dated March 21, 2019.

A handwritten signature in blue ink that reads "Linda Russell". The signature is written in a cursive style and is positioned above a horizontal line.

Clerk, Board of Directors  
Sacramento Area Flood Control Agency