



Sacramento  
Area Flood  
Control  
Agency

**ADDENDUM NO. 3**  
**CONTRACT NO. 4106**  
**FOR CONSTRUCTION OF**  
**NATOMAS LEVEE IMPROVEMENT PROGRAM**  
**SACRAMENTO RIVER EAST LEVEE PHASE 2C**  
**(REACH 9B) LEVEE IMPROVEMENT PROJECT**

**SACRAMENTO COUNTY, CALIFORNIA**

**September 2, 2011**

**APPROVED BY: SAFCA**



Richard M. Johnson  
Executive Director

9/2/2011  
Date

**TO ALL PROSPECTIVE BIDDERS:**

All prospective bidders are hereby advised that the attached addendum includes amendments to the Contract Documents that were issued by SAFCA on August 23, 2011. The bidders are to review all of the amendments listed herein, and acknowledge receipt of this addendum in the appropriate section of the Proposal Sheet.

Office 916-874-7606  
Fax 916-874-8289

1007 - 7th Street, 7th Floor  
Sacramento, CA 95814-3407



## AMENDMENTS TO CONTRACT DOCUMENTS

### VOLUME 1, SPECIAL PROVISIONS

#### 1. SPECIAL PROVISIONS

- A. Remove SP-37 "BUILDER'S RISK INSURANCE" from the Special Provisions.

#### ~~SP 37 BUILDER'S RISK INSURANCE~~

~~Modify General Specifications, paragraph 3-09.04C, Builder's Risk Insurance, limits of liability from "not less than ten million dollars (\$10,000,000)" to "five hundred thousand dollars (\$500,000) for each occurrence." Modify loss limits from "a maximum limit of ten million dollars (\$10,000,000) for each occurrence" to "a maximum limit of five hundred thousand dollars (\$500,000) for each occurrence."~~

### VOLUME 1, PROPOSAL

#### 2. PROPOSAL

- A. Replace the "PROPOSAL" with the attached revised proposal to include a Builder's Risk Insurance payment item.

#### Attachments

PROPOSAL

**SACRAMENTO AREA FLOOD CONTROL AGENCY  
CONTRACT NO. 4106**

**SACRAMENTO RIVER EAST LEVEE PHASE 2C (REACH 9B)  
LEVEE IMPROVEMENT PROJECT**

**SUBMIT BID TO:**

Office, Clerk of the Board  
County Administration Center  
700 H Street, Suite 2450  
Sacramento, California 95814

**BID OPENING:**

County Administration Center  
700 H Street, Suite 2450  
Sacramento, California 95814

**NO LATER THAN: 2:00 P.M.  
DAY OF BID**

**APPROXIMATELY: 2:10 P.M.  
FOLLOWING BID SUBMITTAL**

**TO:** Honorable Board of Directors  
Sacramento Area Flood Control Agency

**I. BID**

Pursuant to your published Notice to Contractors for the above-referenced projects, and in accordance with the approved Plans and Specifications for that project, the following bid for said entire project is submitted by the firm indicated on Sheet 3 of this Bid Form.

Total Bid Price to be the total of the Lump Sum Cost and Unit Prices as described in the following bid table:

**BID SCHEDULE**

<b>Line Item</b>	<b>Item Description</b>	<b>Estimated Quantity</b>	<b>Unit</b>	<b>Unit Price</b>	<b>Total Price</b>
1	Mobilization and Demobilization	1	LS		
2	Stormwater Pollution Control	1	LS		
3	Stripping	4	AC		
4	Stockpiled Soil Transport	30,000	CY		
5	Finish Grading	2	AC		
6	Erosion Control Seeding	2	AC		
7	Exclusionary Silt Fencing	2000	LF		
8	Builder's Risk Insurance	1	LS		
<b>TOTAL BID PRICE (Items 1-8):</b>					

Notes:

1. All quantities are in-place quantities.
2. Prices must be submitted on all individual items for this Bid Schedule. Failure to do so will result in rejection of bids.
3. See General Specification Section 8-1 regarding payment for mobilization and demobilization.

## II. ADDENDA

Acknowledgement is hereby made of receipt and incorporation of addenda, through and including addendum number \_\_\_\_\_ into this Bid.

## III. BID GUARANTY

Bid Security must be a bidders bond, a certified check or cashier's check payable to Sacramento Area Flood Control Agency.

**Bid secured by personal checks or personal guarantees will be rejected.**

## IV. AFFIDAVIT OF NON-COLLUSION

The bidder swears and deposes that he or she is the party making the foregoing bid, that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation; that the bid is genuine and not collusive or a sham; that the bidder has not directly, or indirectly, colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any bidder, or to secure any advantage against the public body awarding the contract or anyone interested in the proposed contract; that all statements continued in the bid are true; and further, that the bidder has not, directly or indirectly submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company association, bid depository, or to any member or agency thereof to effectuate a collusive or sham bid.

## V. DEBARMENT

The bidder/contractor certifies, by submission of this proposal or acceptance of this contract, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation in a federally-funded contract by any Federal department or agency. It further agrees by submitting this proposal that it will include this clause without modification in all lower tier transactions, solicitations, proposals, contracts, and subcontracts. Where the bidder/contractor or any lower tier participants is unable to certify to this statement, it shall attach an explanation to this solicitation/proposal.

**VI. BID ATTACHMENTS**

**A. Subcontractor Listing**

In accordance with the California Public Contract Code, Division 2, Part 1, Chapter 4, Section 4100 and following, the subcontractors listed on Attachment A to this Bid Form will perform the indicated work on improvement on this project. Attachment A is hereby incorporated into and made a part of this bid.

**VII. TYPE OF BUSINESS (CHECK ONE)**

- CORPORATION  
STATE OF INCORPORATION: \_\_\_\_\_
- PARTNERSHIP
- JOINT VENTURE
- PRIVATE INDIVIDUAL
- INDIVIDUAL DOING BUSINESS UNDER A FIRM NAME

**VIII. FIRM**

Firm Name: \_\_\_\_\_

Mailing  
Address: \_\_\_\_\_  
\_\_\_\_\_

Physical  
Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone: ( ) \_\_\_\_\_

Fax: ( ) \_\_\_\_\_

Contractor's License Number: \_\_\_\_\_

Contractor's License Expiration Date: \_\_\_\_\_

Contractor's License Classification: \_\_\_\_\_

I hereby certify under penalty of perjury that the above statements are true.

Bid and certification submitted by:

Signature: \_\_\_\_\_  
(Authorized Representative)

Print: \_\_\_\_\_

Title: \_\_\_\_\_

