

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2006072098

Project Title: Updated Local Funding Mechanisms for Sacramento Area Flood Control Improvements

Lead Agency: Sacramento Area Flood Control Agency (SAFCA) Contact Person: Tim Washburn
Mailing Address: 1007 7th Street, 7th Floor Phone: (916) 874-8732
City: Sacramento Zip: 95814 County: Sacramento

Project Location: County: Sac/Sutter/Placer/Yolo/Solano City/Nearest Community: Sacramento

Cross Streets: Various Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): _____ " N / _____ " W Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: SR 99, SR 160, I-5, I-80 Waterways: Sac/American Rivers & tribs, Yolo/Sac Bypasses &

Airports: _____ Railways: Sierra Northern RR Natomas Basin

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) 2006072098 Draft EIS Other: _____
 Mit Neg Dec Other: _____

Governor's Office of Planning & Research
FEB 01 2016

Local Action Type:

General Plan Update Specific Plan Rezoning Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Flood Funding

STATE CLEARINGHOUSE

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: Updated flood control improvements

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: AB 52 tribal res

Present Land Use/Zoning/General Plan Designation:

Various, including flood control works, agriculture, and public rights-of-way.

Project Description: (please use a separate page if necessary)

See attached.

SAFCA 16 JAN 28 PM 5:22

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

- Air Resources Board
- Boating & Waterways, Department of
- California Emergency Management Agency
- California Highway Patrol
- Caltrans District #3
- Caltrans Division of Aeronautics
- Caltrans Planning
- Central Valley Flood Protection Board
- Coachella Valley Mtns. Conservancy
- Coastal Commission
- Colorado River Board
- Conservation, Department of
- Corrections, Department of
- Delta Protection Commission
- Education, Department of
- Energy Commission
- Fish & Game Region #2, 3
- Food & Agriculture, Department of
- Forestry and Fire Protection, Department of
- General Services, Department of
- Health Services, Department of
- Housing & Community Development
- Native American Heritage Commission

- Office of Historic Preservation
- Office of Public School Construction
- Parks & Recreation, Department of
- Pesticide Regulation, Department of
- Public Utilities Commission
- Regional WQCB #5S
- Resources Agency
- Resources Recycling and Recovery, Department of
- S.F. Bay Conservation & Development Comm.
- San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
- San Joaquin River Conservancy
- Santa Monica Mtns. Conservancy
- State Lands Commission
- SWRCB: Clean Water Grants
- SWRCB: Water Quality
- SWRCB: Water Rights
- Tahoe Regional Planning Agency
- Toxic Substances Control, Department of
- Water Resources, Department of
- Other: Delta Stewardship Council
- Other: _____


Local Public Review Period (to be filled in by lead agency)

Starting Date February 1, 2016 Ending Date March 16, 2016

Lead Agency (Complete if applicable):

Consulting Firm: GEI Consultants, Inc.
 Address: 2868 Prospect Park Drive, Suite 400
 City/State/Zip: Rancho Cordova, CA 95670
 Contact: Francine Dunn
 Phone: 916-912-4931

Applicant: Sacramento Area Flood Control Agency
 Address: 1007 7th Street, 7th Floor
 City/State/Zip: Sacramento, CA 95814
 Phone: 916-874-8732

Signature of Lead Agency Representative:  Date: 1/29/16

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.