

2017082037

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Bryte Landfill Remediation Project

Lead Agency: Sacramento Area Flood Control Agency Contact Person: Dan Tibbitts
Mailing Address: 1007 7th Street, 7th Floor Phone: 916-874-7606
City: Sacramento Zip: 95814 County: Sacramento

Project Location: County: Yolo City/Nearest Community: West Sacramento
Cross Streets: County Rd 124 and County Rd 126 Zip Code: 95691
Longitude/Latitude (degrees, minutes and seconds): 38 036 04 N / 121 035 07 W Total Acres: 40
Assessor's Parcel No.: 042 280 11, 042 340 04, 042 340 05 Section: 25 Twp.: 9N Range: 3E Base: Mt Diablo
Within 2 Miles: State Hwy #: 50 Waterways: Sacramento River, Sacramento Bypass, Yolo Bypass
Airports: CA Hwy Patrol Airstrip Railways: Sierra Northern Schools: None

Document Type:

CEQA: [] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[X] Mit Neg Dec Other: AUG 14 2017 [] FONSI

Local Action Type:

[] General Plan Update [] Specific Plan [X] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [X] Other: Hzd Development

Development Type:

[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[X] Hazardous Waste: Type Landfill Corrective Action Mgmt Unit
[] Other: _____

Project Issues Discussed in Document:

[X] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[X] Agricultural Land [X] Flood Plain/Flooding [] Schools/Universities [X] Water Quality
[X] Air Quality [X] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [X] Minerals [X] Soil Erosion/Compaction/Grading [X] Growth Inducement
[] Coastal Zone [X] Noise [X] Solid Waste [X] Land Use
[X] Drainage/Absorption [X] Population/Housing Balance [X] Toxic/Hazardous [X] Cumulative Effects
[] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [] Other: _____

Present Land Use/Zoning/General Plan Designation:

Landfill and Agriculture / Agriculture-Intensive/ Agriculture

Project Description: (please use a separate page if necessary)

The project would involve removing and relocating all waste material in the Old Bryte Landfill, any impacted sediment within the drainage canal on the north side of the Landfill, and native soil underlying the waste that contains constituents of concern exceeding the remedial goals. Construction and demolition debris would be disposed at the Yolo County Central Landfill. The excavated material would be placed in a Corrective Action Management Unit (CAMU) on contiguous property north of the Landfill that is designed consistent with Title 27 and Title 22 Section 66264.552 of the California (CA) Code of Regulations, and CA Department of Toxic Substances Control's Proven Technologies and Remedies Guidance for Remediation of Metals in Soil to contain the waste and protect human health and the environment. The project would take approx. 6 months to construct.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

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Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
 If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #3 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #5 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #2 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>Central Valley Flood Protection Board</u> |
| <input type="checkbox"/> Housing & Community Development | <input checked="" type="checkbox"/> Other: <u>Yolo-Solano Air Quality Management District</u> |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 14, 2017 Ending Date September 12, 2017

Lead Agency (Complete if applicable):

Consulting Firm: <u>GEI Consultants, Inc.</u>	Applicant: _____
Address: <u>2868 Prospect Park Drive</u>	Address: _____
City/State/Zip: <u>Rancho Cordova, CA 95670</u>	City/State/Zip: _____
Contact: <u>Andrea Shephard</u>	Phone: _____
Phone: <u>916-912-4936</u>	

Signature of Lead Agency Representative: *Andrea J Shephard* Date: 8/11/17

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.