

Notice of Completion & Environmental Document Transmittal

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 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2015 04 2009

Project Title: Site 18A Culvert Replacement and Fish Passage Enhancement ProjectLead Agency: Sacramento Area Flood Control AgencyContact Person: John A. BassettMailing Address: 1007 7th Street, 7th FloorPhone: 916-874-7606City: SacramentoZip: 95814County: SacramentoProject Location: County: SacramentoCity/Nearest Community: City of Sacramento/South NatomasCross Streets: Northgate Blvd/Del Paso BoulevardZip Code: 95815Longitude/Latitude (degrees, minutes and seconds): 38° ° 36' ' 7.02 " N / 121° ° 28' ' 26.66" W Total Acres: 14Assessor's Parcel No.: 274-0190-009, 020, 022, & 035Section: S30Twp.: T9NRange: R5EBase: Mt. DiabloWithin 2 Miles: State Hwy #: 160Waterways: NEMDC/Steelhead Creek, American RiverAirports: N/ARailways: UPRRSchools: Twin Rivers/No. Sac/Sac**Document Type:**

CEQA: NOP
 Early Cons
 Neg Dec
 Mit Neg Dec

Draft EIR
 Supplement/Subsequent EIR
 (Prior SCH No.) _____
 Other: _____

NEPA: NOI
 EA
 Draft EIS
 FONSI

Other: Joint Document
 Final Document
 Other: _____

Local Action Type:

General Plan Update
 General Plan Amendment
 General Plan Element
 Community Plan

Specific Plan
 Master Plan
 Planned Unit Development
 Site Plan

Rezone
 Prezone
 Use Permit
 Land Division (Subdivision, etc.)

Annexation
 Redevelopment
 Coastal Permit
 Other: Grading Permit

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____

Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____

Other: Drainage and habitat restoration

Project Issues Discussed in Document:

Aesthetic/Visual
 Agricultural Land
 Air Quality
 Archeological/Historical
 Biological Resources
 Coastal Zone
 Drainage/Absorption
 Economic/Jobs

Fiscal
 Flood Plain/Flooding
 Forest Land/Fire Hazard
 Geologic/Seismic
 Minerals
 Noise
 Population/Housing Balance
 Public Services/Facilities

Recreation/Parks
 Schools/Universities
 Septic Systems
 Sewer Capacity
 Soil Erosion/Compaction/Grading
 Solid Waste
 Toxic/Hazardous
 Traffic/Circulation

Vegetation
 Water Quality
 Water Supply/Groundwater
 Wetland/Riparian
 Growth Inducement
 Land Use
 Cumulative Effects
 Other: _____

Present Land Use/Zoning/General Plan Designation:

American River Parkway - Floodplain Zone/Recreation/Waterway

Project Description: (please use a separate page if necessary)

SAFCA proposes to reduce the potential for fish stranding, further reduce predation by fish-eating (piscivorous) birds, and increase rearing and feeding habitat for juvenile salmonids at Site 18A, a seasonal wetland complex in the American River Parkway adjacent to the Natomas East Main Drainage Canal (NEMDC)/Steelhead Creek. The proposed project would involve replacing the existing culvert with a larger, wider culvert to improve the exchange of flows into and out of Site 18A, and modifying the gradient of the interior swales and increasing the extent of seasonally submerged vegetation and overhead cover within the Site 18A floodplain.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input checked="" type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #3 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #5 |
| <input type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input checked="" type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #2 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>SMUD, PG&E, SMAQMD, Sac Co. Planning</u> |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>USACE, USFWS, Regional Water Authority</u> |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 2, 2015 Ending Date May 1, 2015

Lead Agency (Complete if applicable):

Consulting Firm: <u>AECOM</u>	Applicant: _____
Address: <u>2020L Street, Suite 400</u>	Address: _____
City/State/Zip: <u>Sacramento, CA 95811</u>	City/State/Zip: _____
Contact: <u>Andrea Shephard</u>	Phone: _____
Phone: <u>916-414-5800</u>	

Signature of Lead Agency Representative: Andrea Shephard **Date:** 3/31/15

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.